



ABN: 72 893 760 500

## UMPIRE AVAILABILITY – 2018 SEASON

NAME: .....

DATE OF BIRTH: .....CURRENT BADGE OR LEVEL: .....

ADDRESS : .....

.....P/CODE.....

PHONE: (H).....(W).....(M).....

EMAIL ADDRESS.....

I am / am not playing or coaching this season (Please circle).

I shall be involved with .....club in .....division.

I wish / do not wish to be considered for Division 1. (Please circle).

I understand that if I am appointed, according to my stated availability, I will attend all matches for which I am rostered regardless of time or other considerations. I also understand that too many restrictions on availability will seriously affect the grades to which I am appointed.

SIGNED : .....

### **HAW HOME AND AWAY:**

I am available as follows: (please circle)

- |                                       |                             |
|---------------------------------------|-----------------------------|
| 1. Friday Nights Juniors              | 2. Saturday Morning Juniors |
| 5. Saturday Only Seniors              | 6. Sunday Only Seniors      |
| 7. Saturday <b>AND</b> Sunday Seniors | 8. Day I play Only          |
| 9. Monday Night Veteran               | 10. Anytime                 |

### **HAW REPRESENTATIVE:**

I am available as follows: (please circle)

- |                                 |                               |
|---------------------------------|-------------------------------|
| 1. Capital League               | 2. Steakhouse Cup             |
| 5. Junior Country Championships | 6. Junior State Championships |

### **ANY FURTHER INFORMATION/FEEDBACK:**

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